

*Edward the Sixth
King of England*

A
FORM
OF
PRAYER,
To be Used

In all Churches and Chapels throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick upon Tweed* : On *FRIDAY* the Fourth Day of *April* next, being the *FAST-DAY* appointed by *Proclamation*, to be Observed in a most Solemn and Devout manner, for the Imploring a Blessing from Almighty God, upon the *Consultations* of this present *Parliament*, and for the *Preservation* of the *Protestant Religion*, and the *Publick Peace*.

By His Majesties Special Command.

L O N D O N,

Printed by *Charles Bill*, and the Executors of
Thomas Newton, deceased ; Printers to the
King's most Excellent Majesty, 1709.

FORM OF PRAYER.

To be Used

In all Churches and Chapels throughout the Kingdom
on the first Sunday of Lent: OR FRIDAY the
fourth day of Lent next being the FAST-DAY
appointed by Parliament, to be Observed in a
solemn and devout manner, for the im-
provement of the Soul, and the glorifying God, upon
the day of Lent, and the solemn Fast-days, and
for the Performance of the Protestant Religion,
and the Public Peace.

By the Order of the Privy Council.

LONDON.

Printed by I. B. at the Sign of the Gun, in St. Dun-
stons Church-yard, near the North Gate.

The Order for Morning Prayer.

¶ Let him that Ministreth read with a loud voice those Sentences of Scripture, and after them the Exhortation following.



E have sinned against the Lord our God, we and our Fathers from our youth even to this day, and have not obeyed the voice of the Lord our God. Jer. 3. 23.

Come therefore, let us turn again Hos. 6. 1.
unto our Lord, for he hath smitten us, and he will heal us.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

Morning Prayer.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: We pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then

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¶ Then the Minister shall kneel, and say the Lords Prayer, the People also kneeling and repeating it with him.

O Lord, Father which art in heaven: hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Ans. And our mouth shall be filled with thy praise.

Priest. **O** God, make speed to save us.

Ans. **O** Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Ans. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Ans. The Lords Name be praised.

¶ Instead of the *Penit.*, *exultemus*, shall be said this Hymn following, one Verse by the Priest, another by the Clerk and People.

O Come let us humble our selves, and fall down before the Lord our God. Psal. 95. 6.

That we may have grace to serve him acceptably, with reverence and godly fear. Hebr. 12. 28.

Let us repent and cry mightily unto God, let us turn every one from his evil way. Jonah 3. 8.

So the Lord will turn from his heavy wrath, and he will pardon us, and we shall not perish. Vers. 9.

Pade

Morning Prayer.

Psal. 51.
1. Have mercy upon us, O God, after thy great goodness: according to the multitude of thy mercies do away our offences.

vers. 3.
Psal. 130.
3. For we acknowledge our faults, and our sins are ever before us.

If thou, Lord, shouldst be extream to mark what is done amiss; O Lord, who may abide it?

vers. 4.
But there is mercy with thee, therefore shalt thou be feared.

Isa. 59. 1.
Thy hand is not shortened that thou canst not save, nor thy ear heavy that it cannot hear.

Isa. 65. 24.
Thou hast promised, Lord, that before we cry thou wilt hear us, and while we are yet speaking thou wilt have mercy upon us.

Psal. 6. 1.
O Lord, rebuke us not in thine indignation, neither chasten us in thy heavy displeasure.

Psal. 25.
For thy names sake be merciful to our sin: for it is great.

Psal. 51. 9.
Turn thy face from our sins; and put out all our misdeeds.

vers. 10.
Make us clean hearts, O God, and renew a right spirit within us.

Psal. 79. 9.
Help us, O God of our salvation, for the glory of thy Name; O deliver us, and be merciful to our sins, for thy Names sake.

Psal. 7. 1.
O Lord our God, in thee have we put our trust: save us from all them that persecute us, and deliver us.

Psal. 51.
18. O be favourable and gracious unto Zion, build thou the walls of Jerusalem.

Psal. 79.
24. So we thy people and sheep of thy pasture shall give thee thanks for ever: and will be always shewing forth thy praise from generation to generation.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms, XXXII. XXXVII.

¶ The first Lesson, *Isaiah* LVIII.

¶ After

Morning Prayer.

¶ After the first Lesson, shall follow *Te Deum laudamus* in English.

We praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth,
Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee,

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookst upon thee to deliver man; thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: in whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern

Morning Prayer

Govern them: and lift them up for ever.

Day by day we magnifie thee:

And we worship thy Name: ever without end.

Touch us, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ The second Lesson, S. Math. VI.

Jubilate Deo. Psal. C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead
and

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and buried, he descended into hell; The third day he rose again from the dead, he ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clergy and People, shall say the Lords Prayer with a loud voice.

Our Father, which art in heauen: Hallowed be thy Name. Thy Kingdom come: Thy will be done in earth, As it is in heauen. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

Priest, **O Lord, shew thy mercy upon us.**

Ans. And grant us thy salvation.

Priest, **O Lord, save the King;**

Ans. And mercifully hear us when we call upon thee.

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Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants.

Answ. Who do put their trust in thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us:

Answ. Nor the wicked approach to hurt us.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our enemies.

Priest. O Lord, hear our prayer,

Answ. And let our cry come unto thee.

¶ Instead of the Collect for the Day, shall be used this which follows.

Most gracious and merciful Lord God. We thy unworthy Servants, being deeply sensible of our great and many Sins, and of the Calamities which we have just reason to fear thy wrath bring upon us, are here met together this day in thy Name, with broken and penitent hearts, to present our selves before the Throne of Grace. We beseech thee in Mercy, to pardon the great Offences of us thy Servants, and the crying Sins of the whole Nation, to remove the Evils we now lie under, to avert those Judgments which we deserve, to reconcile our Differences, and heal our Breaches, to unite our Hearts in the profession of the true Religion, and in a holy Conversation answerable therunto. To this end, we pray thee, to bestow thy Blessings Spiritual and Temporal, in an abundant measure upon the Kings most excellent Majesty, and the high Court of Parli-
ament

Morning Prayer.

ament: now Assembled, bless them with the Wisdom from above which is pure and peaceable, and make all their Consultations effectual to the Glory of thy great Name, the Preservation of thy Church and true Religion, the Honour and Safety of the King, the Stability of our Times, and the Security, Peace, and Prosperity of all Estates and Conditions of Men amongst us. All this we humbly beg in the Name and through the Mediation of Jesus Christ our blessed Lord and Saviour. Amen.

¶ The Collect for Peace.

O God, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

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O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences: no; the offences of our forefathers; neither take thou vengeance of our sins: have mercy, good Lord, upon the people whom thou hast redeemed with thy most precious blood, and be not angry with us any more.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart: from pride, haughtiness, hypocrisy: from envy, hatred, and malice, and all unchristianlike affections,

Good Lord, deliver us.

From contradiction, and all other deadly sin: and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest: from plague, pestilence, and famine: from death, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, pny conspiracy and rebellion: from

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from all false doctrine, heresie and schisme; from hardness of heart, and contempe of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptisme, fasting and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Buriall; by thy glorious Resurrection and Ascension; and by thy coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgement.

Good Lord, deliver us.

We beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant William, our most gracious King and Governour;

We beseech thee to hear us, good Lord.

That it may please thee to rule thy heart in thy faith, fear, and love; and that thy grace and bounty have assistance in thee, and ever feel thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, thy loving Son, thy Vicar, our all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and prosper Catherine the Queen Dowager, her Royal Highness the

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the Princess Anne of Denmark, and all the Royal Family; We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy word, and that by their preaching and living, they may set it forth and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobles, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people; We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and bear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

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That it may please thee to succour, help, and comfort
all that are in danger, necessity, and tribulation :

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel
by land or by water, all women labouring of child, all
sick persons and young children, and to shew thy pity
upon all prisoners and captives :

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for
the fatherless children and widows, and all that are
desolate and oppressed :

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all
men :

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, per-
secutors, and slanderers, and to turn their hearts :

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our
use the kindly fruits of the earth, so as in due time we
may enjoy them :

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance,
to forgive us all our sins, negligences and ignorances,
and to endue us with the grace of thy Holy Spirit, to
amend our lives according to thy holy commandments :

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the
world : Grant us thy peace.

O Lamb of God : that takest away the sins of the
world : Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord,

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Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Prick. O Lord, deal not with us after our sins.

Answer. Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart; nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought; and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou dost in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glorie be to the Father, and to the Son; and to the Holy Ghost.

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both

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Both now and ever boughsafe to hear us; O Christ,
Graciously hear us, O Christ; graciously hear us, O
Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,
Ans. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully
to look upon our infirmities; and for the glo-
ry of thy Name, turn from us all those evils that we
most righteously have deserved; and grant that in all
our troubles we may put our whole trust and confi-
dence in thy mercy, and evermore serve thee in holi-
ness and pureness of living, to thy honour and glory,
through our only Mediatour and Advocate, Jesus
Christ our Lord. Amen.

A Almighty and everlasting God, who hatest no-
thing that thou hast made, and dost forgive the
sins of all them that are penitent; Create and make
in us new and contrite hearts, that we worthily be-
lieving our sins, and acknowledging our wretched-
ness, may obtain of thee, the God of all mercy, per-
fect remission and forgiveness, through Jesus Christ
our Lord. Amen.

O Lord, we beseech thee mercifully hear our pray-
ers, and spare all those who confess their sins
unto thee, that they whose consciences by sin are ac-
cused, by thy merciful pardon may be absolved,
through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast
compassion upon all men, and hatest nothing that
thou hast made, who wouldest not the death of a sinner,
but that he should rather turn from his sin, and be sa-
ved; Mercifully forgive us our trespasses; receive
and comfort us, who are grieved and wearied with
the burden of our sins. Thy property is always to
have mercy; to thee only it appertaineth to forgive
sins. Spare us therefore, good Lord, spare thy peo-
ple whom thou hast redeemed; enter not into Judg-

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ment

The Litany.

ment with thy serbants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may euer live with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth, after the Minister.

Then thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering and of great pity. Thou sparest when we deserve punishment, and in thy wrath think-est upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Iesus Christ our Lord. Amen.

A Almighty God, and most merciful Father; We miserable sinners do here humbly acknowledge before thee, that we are unworthy of the least of all thy mercies. We confesse, O Lord, in the bitterness of our souls, that we have grievously sinned against thee; that all Orders of men amongst us, have transgressed thy righteous Lawes; that we have hitherto rendered both thy Mercies and thy Judgments ineffectual to a thorough amendment of our lives. It is of thy meer Mercy, O Lord, that we are not consumed; to thy good Providence we owe our preservation: for which our souls do magnifie and bless thy glorious Name. O God, who hast hitherto spared us, and wonderfully delivered us, to the end, that thy Goodness might lead us to repentance; let

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let it be thy good pleasure, to give unto us all that goodly joyous, which worketh Repentance to Salvation, not to be repented of; that thou mayest turn from thy heavy displeasure against us; and mayest rejoyce over us to do us good; through the Merits and Mediation of Jesus Christ our Lord and only Saviour. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down in especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to triumph over thy heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Merely there is a God that judgeth in the Earth. Enlighten all those who are in Darkness and Errour, and give them Repentance to the acknowledgment of the Truth: That all the ends of the earth may remember themselves, and be turned to the Lord: And we may all become one Flock under the great Shepherd and Bishop of our Soules, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

¶ A Prayer for the High Court of Parliament.

Most gracious God, we humbly beseech thee as for this Kingdom in general, so especially for the High Court of Parliament, under our most Religious and Gracious King at this time Assembled;

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That thou wouldst be pleased to direct and prosper all their Consultations to the advancement of thy glory, the good of thy Church, the safety, honour and welfare of our Sovereign and Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that Peace and Happiness, Truth and Justice, Religion and Piety may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, our most blessed Lord and Saviour. Amen.

¶ The General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

** This to be said when any that have been prayed for, desire to return praise.*

[* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine infinite love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the holy Ghost be all honour and glory, world without end. Amen.

The Communion.

A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The Communion Service.

The Priest standing at the North-side of the Lords Table, shall say,

OUR Father which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

A Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts, by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

God

The Communion Service.

GOD spake these words, and said, I am the
Lord thy God: Thou shalt have none other
gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt not make to thy self any graven Image,
nor the likeness of any thing that is in heaven above,
or in the earth beneath, or in the water under the earth:
Thou shalt not bow down to them, nor worship them:
for I the Lord thy God am a jealous God, and visit
the sins of the fathers upon the children, unto the
third and fourth generation of them that hate me,
and shew mercy unto thousands in them that love
me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt not take the Name of the Lord thy
God in vain: for the Lord will not hold him guiltless
that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Remember that thou keep holy the Sabbath day.
Six days shalt thou labour and do all that thou hast to
do; but the seventh day is the Sabbath of the Lord
thy God. In it thou shalt do no manner of work,
thou and thy son, and thy daughter, thy man-servant,
and thy maid-servant, thy cattle, and the stranger
that is within thy gates. For in six days the Lord
made heaven and earth, the sea and all that in them

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is, and rested the seventh day: wherefore the Lord
blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Honour thy father and thy mother, that thy days
may be long in the land which the Lord thy God gi-
beth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt not bear false witness against thy
neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt not covet thy neighbours house, thou
shalt not covet thy neighbours wife, nor his servant,
nor

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no: his maids, nor his or, nor his all, nor any thing
that is his.

People.

Lord, have mercy upon us, and write all these thy laws in
our hearts, we beseech thee.

Let us pray.

Almighty God, whose Kingdom is everlasting,
and power infinite; have mercy upon the whole
Church, and to rule the heart of thy chosen Ser-
vant WILLIAM, our King and Governour, that
he (knowing whose Minister he is) may above all
things seek thy honour and glory; And that we and
all his Subjects (duly considering whose Authority he
hath) may faithfully serve, honour and humbly obey
him, in thee, and for thee, according to thy blessed
Word and Ordinance, through Jesus Christ our Lord,
who with thee and the Holy Ghost, liveth and reigneth
ever one God, world without end. Amen.

O Almighty God, Creatour and Governour of all
things, we fall down before thee in all humility
of Soul and body, acknowledging our selves unwor-
thy of those blessings which we are come to beg of
thee; for we have long enjoyed the light of thy go-
spel in its purity, together with abundance of mercies,
far beyond most other nations; but we have made
very unsuitable returns to thee for thy goodness to-
wards us, we have been shamefully ungrateful and
disobedient, living in an open contempt of all thy
holy laws, which may justly provoke thee to deprive
us of those singular benefits which we have so much
abused, and after all thy wonderful deliverances to
give us up into the hands of them that hate us.
But deal not with us, O Lord, according to our sins,
nor reward us after our iniquities. Be merciful
unto us, O God, be merciful unto us; work in us,
by the power of thy Holy Spirit, an unfeigned re-
pentance for all our past offences, and a serious sted-
fast resolution of sincere obedience for the time to
come;

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come; that we denyng all ungodlines and worldly
lusts, and lving Soberly, Righteously and Godly,
thou mayest still continue to us the Gospel of the
Grace in Peace and Safety, through our Blessed
Lord and Saviour Iesus Christ. Amen.

The Epistle. S. James IV. Ver. I. to Ver. XI.

From whence come wars and fightings among
you? come they not hence, even of your lusts,
that war in your members? Ye lust, and have not:
ye kill, and desire to have, and cannot obtain: ye
fight and war, yet ye have not, because ye ask not. Ye
ask, and receive not, because ye ask amiss, that ye
may consume it upon your lusts. Ye adulterers, and
adulteresses, know ye not that the friendship of the
world is enmity with God? whosoever therefore will
be a friend of the world, is the enemy of God. Do
ye think that the scripture saith in vain, The spirit that
dwelleth in us lusteth to envy? But he giveth more
grace: wherefore he saith, God resisteth the proud,
but giveth grace unto the humble. Submit your selves
therefore to God; resist the devil, and he will flee from
you: Draw nigh to God, and he will draw nigh to
you: cleanse your hands, ye sinners, and purifie
your hearts, ye double-minded. Be afflicted, and
mourn, and weep: let your laughter be turned to
mourning, and your joy to heaviness. Humble your
selves in the sight of the Lord, and he shall lift you up.

The Gospel. S. Luke XIII. Ver. I. to Ver. X.

There were present at that season, some that told
him of the Galileans, whose blood Pilate had
mingled with their sacrifices. And Iesus answering,
said unto them, Suppose ye that these Galileans were
sinners above all the Galileans, because they suffered
such

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such things? I tell you, Nay: but except ye repent, ye shall all likewise perish. Of those eighteen, upon whom the tower in Silloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but except ye repent, ye shall all likewise perish. He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbereth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets, And I believe one Catholick and Apostolick Church.

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Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, and the life of the world to come. Amen.

¶ Then followeth the Sermon; and after that shall be said,

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in Heaven. St. Mat. 5. 16.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of Faith. Gal. 6. 10.

Let us pray for the whole state of Christs Church militant here in earth.

A Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and especially thy servant William our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy

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W^{or}ld, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear: beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediatour and Advocate. Amen.

A Prayer for Peace.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in fasting and prayer; and grant, we beseech thee, that our humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

The Communion Service.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls; who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us: We beseech thee to have pity upon those who without any just cause are our Enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble and charitable Spirit: that there may be joy, both in Heaven and on earth, at their Conversion, through Jesus Christ our Lord. Amen.

A Almighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The

The Order for Evening Prayer,

¶ Let him that ministreth, read with a loud voice these Sentences of Scripture, and after them the Exhortation following.

Jer. 3. 23.

Hos. 6. 1.



We have sinned against the Lord our God, we and our fathers from our youth even to this day, and have not obeyed the voice of the Lord our God.

Come therefore, let us turn again unto our Lord, for he hath smitten us, and he will heal us.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought

Evening Prayer.

ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon his miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Iesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Almighty God, the Father of our Lord Iesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: Be pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Iesus Christ our Lord. Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

Our Father which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespases, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips,

Answer.

Evening Prayer.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glorie be to the Father, &c.

Answer. As it was in the beginning, &c.

Priest. Praise ye the Lord.

Ans. The Lords name be praised.

¶ Proper Psalms are LXXXII, XCIII, XCIV.

¶ The first Lesson, Isaiah I. to Ver. XXI.

Magnificat. S. Luke I. 46.

My soul doth magnifie the Lord: and my spirit
hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his hand-
maiden.

For behold, from henceforth: all generations shall
call me blessed.

For he that is mighty hath magnified me: and holy
is his Name.

And his mercy is on them that fear him: through-
out all generations.

He hath shewed strength with his arm: he hath scat-
tered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and
hath exalted the humble and meek.

He hath filled the hungry with good things: and the
rich he hath sent empty away.

He remembering his mercy hath holpen his servant
Israel: as he promised to our forefathers, Abraham
and his seed for ever.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ The Second Lesson, Revel. III.

Deus miseratur. Psal. 67.

God be merciful unto us, and bless us: and shew us
the light of his countenance, and be merciful
unto us.

¶ That

Evening Prayer.

That thy way may be known upon earth: the saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I Believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy Spirit.

Minister.

¶ Let us pray.

Lord, have mercy upon us.

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Christ, have mercy upon us
Lord, have mercy upon us.

¶ Then the Minister, Clerks and People shall say the Lords Prayer with a loud voice.

Our Father which art in heaven; Vnto thee be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,
O Lord shew thy mercy upon us.

Ans. And grant us thy salvation.

Priest. O Lord, save the King.

Ans. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Ans. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Ans. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Ans. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants,

Ans. Who do put their trust in thee.

Priest. Send us help from thy holy place.

Ans. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us:

Ans. Nor the wicked approach to hurt us.

Priest. Be unto us, O Lord, a strong tower,

Ans. From the face of our enemies.

Priest. O Lord, hear our prayer,

Ans. And let our cry come unto thee.

¶ Instead of the Collect for the Day, shall be used this which follows.

Most gracious and merciful Lord God. We thy unworthy Servants, being deeply sensible of our great and many Sins, and of the Calamities which

Evening Prayer.

which we have just reason to fear they may bring upon us, are here met together this day in thy Name, with broken and penitent hearts, to present our selves before the Throne of Grace. We beseech thee, in mercy, to pardon the great Offences of us thy Servants, and the crying Sins of the whole Nation, to remove the Evils we now lie under, to avert those Judgments which we deserve, to reconcile our Differences, and heal our Breaches, to unite our hearts in the Profession of the true Religion, and in a holy Conversation answerable thereunto. To this end, we pray thee, to bestow thy Blessings Spiritual and Temporal, in an abundant measure upon the Kings most excellent Majesty, and the high Court of Parliament now Assembled, bless them with the Wisdom from above which is pure and peaceable, and make all their Consultations effectual to the Glory of thy great Name, the Preservation of thy Church and true Religion, the Honour and Safety of the King, the Stability of our Times, and the Security, Peace, and Prosperity of all Estates and Conditions of Men amongst us. All this we humbly beg in the Name and through the Mediation of Jesus Christ our blessed Lord and Saviour. Amen.

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect for Aid against all Perils.

I When our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

I

E 2

O Lord

Evening Prayer.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of

Evening Prayer.

of Princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King William, and to replenish him with the grace of thy Holy Spirit, that he may always incline to thy will, and walk in thy way: enrich him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

A Almighty God, the fountain of all goodness, we humbly beseech thee to bless Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

A Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops and Curates, and all congregations committed to their charge, the breathful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of Mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living Members thereof, in union with them that mourn, and refreshing with them that rejoice, do now present our supplications and prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down, in especial manner, with an

eye

THE PRAYER BOOK OF THE CHURCH OF ENGLAND

Evening Prayer.

eye of mercy and pity, upon the sad and mournfull estate of such of them, whom thou hast delivered over to the hands of superstitious and merciless men: suffer not thy Enemies still to triumph over thy Heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the Earth. Enlighten all those who are in darkness and Errour, and give them Repentance to the acknowledgment of the Truth: that all the Ends of the Earth may remember themselves, and be turned to the Lord: and we, may all become one flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our blessed Saviour and Redeemer. Amen.

¶ A Prayer for the High Court of Parliament.

Most Gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most Religious and Gracious King at this time Assembled: That thou wouldest be pleased to direct and prosper all their Consultations to the advancement of thy Glory, the good of thy Church, the safety, honour and welfare of our Sovereign and his Kingdoms: that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that Peace and Happiness, Truth and Justice, Religion and Piety may be established among us, for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, our most blessed Lord and Saviour. Amen.

¶ A Prayer for Peace.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer: and grant, we beseech thee, that our humiliation and Repentance may have that blessed effect, that we

Evening Prayer.

we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, fervently to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of mercies, and lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity, even to those that hate us. We beseech thee to have pity upon those who without any just cause are our enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy, both in heaven and earth, at their Conversion; through Jesus Christ our Lord. Amen.

¶ The General Thanksgiving.

A Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

[* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]

¶ This to be said when any that have been prayed for, desire to return praise.

We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by
our

Evening Prayer.

our Lord Jesus Christ, for the meane of his blood
the hope of glory. And we beseech thee, O Lord,
that our Lent of all thy mercies, that our Lent
may be unfeignedly thankful, and that we may
forth thy praise, not only with our lips, but in our
lives, by giving up our selves to thy service, and
walking before thee in holiness and righteousness all
our days, through Jesus Christ our Lord: to whom
with thee and the holy Ghost be all honour and glory
world without end. Amen.

A Prayer of S. Chrysostom.

A Almighty God, who hast given us grace at this
time with one accord to make our common
supplications unto thee, and dost promise that when
two or three are gathered together in thy Name, thou
wilt grant their requests: fulfil now, O Lord, the
desires and petitions of thy servants, as may be most
expedient for them: granting us in this world know-
ledge of thy truth, and in the world to come life ever-
lasting. Amen.

2 Cor. 13. 14

The grace of our Lord Jesus Christ, and the love
of God, and the fellowship of the holy Ghost
be with us all evermore. Amen.

FINIS.